## CONNETQUOT CENTRAL SCHOOL DISTRICT OF ISLIP

| interscholastic sports   | and working papers  |            |                         |                                    |               |              |          |  |  |  |  |  |
|--|---|------------|-------------------------|------------------------------------|---------------|--------------|----------|--|--|--|--|--|
| Name:  |   |            | DOB:                    |                                    | Gender:       | ПМ           | □F       |  |  |  |  |  |
| School:  | School:   |            |                         | □n/A                               | Exam Date:    |              |          |  |  |  |  |  |
| IMMUNIZATIONS  |   |            |                         |                                    |               |              |          |  |  |  |  |  |
| Immunization rec   | cord attached   | □Immuniz   | zations received today: |                                    |               |              |          |  |  |  |  |  |
| Immunizations re   | eported on NYSIIS   |            |                         |                                    |               |              |          |  |  |  |  |  |
| No immunization  | s received today  | □Will retu | urn on:                 | to receive:                        |               |              |          |  |  |  |  |  |
|  |   | HE/        | ALTH HISTORY            |                                    |               |              |          |  |  |  |  |  |
| □Asthma: □Interm   | nittent DPersistent   |            |                         | □Asthma                            | Action Pla    | an Attached  | 1        |  |  |  |  |  |
| Diabetes: DType I  | I□Type 2□Hyper  | rlipidemia | □Hypertension           | Diabetes Medical Mgmt Plan Attache |               |              | Attached |  |  |  |  |  |
| <b>Seizures</b> Type:  |   | Last C     | Dccurrence:             | □Emergency Care Plan Attached      |               |              |          |  |  |  |  |  |
|  | □Allergies: □Non Life-Threatening □Life-Threatening □Emergency Care Plan Attached |            |                         |                                    |               |              |          |  |  |  |  |  |
| Type: □Food □Ir  | nsect 🗆 Latex 🗆 Medi  | cation □Se | asonal/Environmental    | □Other:                            |               |              |          |  |  |  |  |  |
| Allergen(s):   |   |            |                         |                                    |               |              |          |  |  |  |  |  |
| □Hx of Anaphylaxi  | s: Last occurrence:   |            | Previous symptoms:      |                                    |               |              |          |  |  |  |  |  |
|  |   |            | pinephrine Autoinjecto  |                                    |               |              |          |  |  |  |  |  |
| Significant Medical/S  | urgical Information:  |            |                         | Positive                           | Negative      | Not Done     | Date     |  |  |  |  |  |
|  |   |            | Sickle Cell Screen      |                                    |               |              |          |  |  |  |  |  |
|  |   | I          | PPD                     |                                    |               |              |          |  |  |  |  |  |
|  |   |            | Elevated Lead:          |                                    |               |              |          |  |  |  |  |  |
| □Vision one eye only   | One functioning   | kidney 🛛   | One testicle Concus     | sion - Last d                      | occurrence:   |              |          |  |  |  |  |  |
|  |   | PHYSIC     | CAL EXAMINATION         |                                    |               |              |          |  |  |  |  |  |
| Height:  | Weight:   | BP:        | Pulse:                  |                                    | Respirations: |              |          |  |  |  |  |  |
| Scoliosis: 🛛 Negativ   | ve DPositive  | _          | Vision                  |                                    | Right         | Left         | Referral |  |  |  |  |  |
| Degree of deviation:   |   | I          | Distance acuity         |                                    |               | □Yes □No     |          |  |  |  |  |  |
| Angle of trunk rotation  | via scoliometer:  | !          | Distance acuity with le |                                    |               | □Yes □No     |          |  |  |  |  |  |
| Weight Status Catego   | • •   | I          | Vision - near vision    |                                    |               | □Yes □No     |          |  |  |  |  |  |
| □ <5th   | □ 85 <sup>th</sup> - 94 <sup>t</sup>  |            | Vision - color percepti | ion                                | D Pass        | 🗆 Fail       | □Yes □No |  |  |  |  |  |
| □ 5 <sup>th</sup> - 49 <sup>th</sup>   |   | th I       | Hearing                 | Right                              | Left          | Referral     |          |  |  |  |  |  |
| □ 50 <sup>th</sup> -84 <sup>tl</sup>   | <sup>.h</sup> □ 99 <sup>th</sup> & h  | ligher     | 20 db sweep screen b    | ooth ears or                       |               |              | □Yes□No  |  |  |  |  |  |
| Check developmental stage (ONLY for Athletic Placement Process for 7th & 8th graders): Tanner: 🛛 🖛 🗤 🖓 🗤 🖓 V |   |            |                         |                                    |               |              |          |  |  |  |  |  |
| SYSTEM REVIEW AN Specify any abnorma   | ND EXAM ENTIRELY NC<br>alities:   | )RMAL      |                         | Additio                            | nal informa   | ation attach | ed       |  |  |  |  |  |

DOB:

| RECOMMENDATIONS FOR PARTICIPATION IN PHYSICAL EDUCATION/SPORTS/PLAYGROUND/WORK   |                           |                          |                     |              |                              |             |             |  |  |  |  |  |
|--|---------------------------|--------------------------|---------------------|--------------|------------------------------|-------------|-------------|--|--|--|--|--|
| Full Activity without restrictions including Physical Education and Athletics.   |                           |                          |                     |              |                              |             |             |  |  |  |  |  |
| □ Restrictions/Adaptations (please base restrictions/modifications on the following Interscholastic Sports Category  |                           |                          |                     |              |                              |             |             |  |  |  |  |  |
| No Contact Sports includes: basketball, baseball, field hockey, ice hockey, lacrosse, soccer, football, softball,  |                           |                          |                     |              |                              |             |             |  |  |  |  |  |
|  | competitive cheerlead     | <b>v</b>                 | <b>v</b>            |              |                              |             |             |  |  |  |  |  |
| No Non-Contact Sports includes: archery, bowling, cross-country, golf, gymnastics, rifle, swimming and diving, skiing, tennis, track & field, fencing, badminton |                           |                          |                     |              |                              |             |             |  |  |  |  |  |
| Ű.   |                           | , fencing, badr          | ninton              |              |                              |             |             |  |  |  |  |  |
| □ Other Spe  | cific Restrictions:       |                          |                     |              |                              |             |             |  |  |  |  |  |
| Accommodations: Protective Equipm  |                           | t                        |                     | S            | □Pacemaker                   |             |             |  |  |  |  |  |
| Medical/Prosthetic Device  |                           | Device 🛛 🗛               | □Athletic Cup       |              | □Insulin Pump/Insulin Sensor |             |             |  |  |  |  |  |
|  | □Brace/Orthotic           |                          | □Hearing Aides □O   |              |                              | ]Other:     |             |  |  |  |  |  |
| MEDICATION HISTORY (optional)  |                           |                          |                     |              |                              |             |             |  |  |  |  |  |
| Please list names of prescribed or OTC medications used on a routine basis at home   |                           |                          |                     |              |                              |             |             |  |  |  |  |  |
|  |                           |                          |                     |              |                              |             |             |  |  |  |  |  |
|  |                           |                          |                     |              |                              |             |             |  |  |  |  |  |
|  |                           |                          |                     |              |                              |             |             |  |  |  |  |  |
|  |                           |                          |                     |              |                              |             | 0) // D 5 D |  |  |  |  |  |
| MEDICATION REQUIRED DURING SCHOOL/SCHOOL SPONSORED EVENTS REQUESTED BY HEALTH CARE PROVIDER  |                           |                          |                     |              |                              |             |             |  |  |  |  |  |
| -  | Carry Option: NYS lav     | •                        | •                   |              |                              |             |             |  |  |  |  |  |
| -  | Iminister inhaled respir  | •                        |                     |              | -                            |             |             |  |  |  |  |  |
| • •  | other medications requ    | iring rapid adn          | ninistration and pa | rent/guardi  | an permissi                  | on to allow | v this      |  |  |  |  |  |
| option in schools. <b>D</b> Required Indepe  | ndent Use and Carry A     | ttestation doc           | umentation is atta  | ched.        |                              |             |             |  |  |  |  |  |
| Diagnosis  |                           | ICD Code Medication Name |                     |              | Dose                         |             | Time        |  |  |  |  |  |
| Didgitosis   |                           |                          |                     |              | Dose Route                   |             | Time        |  |  |  |  |  |
|  |                           |                          |                     |              |                              |             |             |  |  |  |  |  |
|  |                           |                          |                     |              |                              |             |             |  |  |  |  |  |
|  |                           |                          |                     |              |                              |             |             |  |  |  |  |  |
|  |                           |                          |                     |              |                              |             |             |  |  |  |  |  |
| •  | PARENT/GUARDIAN P         |                          |                     |              |                              |             |             |  |  |  |  |  |
|  | mission: I request the    | -                        |                     |              | •                            |             |             |  |  |  |  |  |
| -  | can take their own med    |                          |                     | •            |                              |             |             |  |  |  |  |  |
| caring for my child  | cation in the original pl | armacy or ove            | r the counter cont  | ainer. This  | pian will be                 | shared wit  | th staff    |  |  |  |  |  |
| caring for my chilu  |                           |                          |                     |              |                              |             |             |  |  |  |  |  |
| Parent/Guardian Sign   | ature:                    |                          |                     |              |                              |             |             |  |  |  |  |  |
|  |                           | HEALTH CA                | RE PROVIDER         |              |                              |             |             |  |  |  |  |  |
| All information c  | ontained herein is valio  | through the I            | ast day of the moi  | nth for 12 m | nonths from                  | the date    | below.      |  |  |  |  |  |
| Medical Provider Sign  |                           | -                        |                     |              |                              |             |             |  |  |  |  |  |
| Drovider Name: (place print)   |                           |                          |                     |              |                              |             |             |  |  |  |  |  |
|  |                           |                          |                     |              |                              |             |             |  |  |  |  |  |
| Provider Address:  |                           |                          |                     |              | Fax #: _                     |             |             |  |  |  |  |  |
| Return to:   |                           |                          |                     |              |                              |             |             |  |  |  |  |  |
| School Nurse:  |                           |                          |                     | School:      |                              |             |             |  |  |  |  |  |
| Phone #:   | ( )                       | Fax: (                   | )                   | Date:        |                              |             |             |  |  |  |  |  |
| filone #.  | \ /                       | 1 07. (                  | 1                   | Dute.        |                              |             |             |  |  |  |  |  |